WORSHIP

I. Biblical words for "worship"

| A. | Hebrew word <i>shachah</i> - "bowing down before an object of honor" |
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| | Neh. 8:6 - Israelites "bowed low and worshipped the Lord" |
| | Ps. 95:6 - "let us worship and bow down" |

- B. Hebrew word *abad* "service or work for God"
 Deut. 6:13 "fear the Lord your God and worship Him"
 Ps. 2:11 "Worship the Lord with reverence"
- C. Hebrew word *segid* "showing respect" or "doing homage" Dan. 3:5-18 - "worship the golden image"
- D. Greek words *gonu* and *gonupeteo* "bending the knee" Eph. 3:14 - "bow my knees before the Father" Phil. 2:10 - "every knee should bow at the name of Jesus"
- E. Greek words *sebo* and *eusebeo* derived from *sebas* "fear or reverence" Acts 18:13 - "worship God contrary to the law" Acts 17:23 - "worshipped in ignorance"

F. Greek word *proskuneo*, derived from *pros*, "toward" and *kuneo*, "to kiss" Matt. 4:10 - "You shall worship the Lord your God" John 4:24 - "worship Him in spirit and truth"

G. Greek word *latreuo*, derived from *latris* - "servant" Rom. 12:1 - "spiritual service or worship" Phil. 3:3 - "worship in the Spirit of God"

H. Greek word *leitourgeo*, derived from *laos*, "people", and *ergeo*, "to work" Acts 13:2 - "ministering to the Lord" II Cor. 9:12 - "ministry of service"

- I. Greek word *therapeuo* "to heal" Acts 17:25 - "God not worshipped by human hands" (KJV)
- J. English word "worship" derived from old Anglo-Saxon *weorthscipe*, meaning "worth-ship"
- II. General concept of worship
 - A. Honor, respect, devotion, reverence, veneration, adoration or admiration toward an object of value, worth or esteem
 - B. Man seems to have an innate God-given need, drive or desire to thus recognize something or someone beyond himself.
 - C. The objects of value, worth or esteem which have been accorded worship
 - 1. Natural objects sun, moon, stars, mountains, waters, etc.
 - 2. Constructed images idols, icons. cf. Acts 17:22; I Cor. 10:20
 - 3. Human intelligence, creativity, productivity Rom. 1:25
 - 4. Material objects real estate, automobiles, stocks, bonds, etc.
 - 5. Persons hero worship, athletes, musicians, politicians
 - 6. Associations fraternities, sororities, societies, churches
- III. Religious concepts of worship
 - A. Religion is etymologically based on being "bound" or "tied" in devotion to a particular object.
 - B. Anthropocentric objects of man's personal concerns
 - 1. Activity oriented worship we come, we sing, we pray, we listen, we give, we serve

- 2. Emotion-oriented worship makes us feel good. Mood-altering
- 3. Intellect-oriented worship how we think. Belief-system, ideology
- 4. Benefit-oriented worship do we get strength, patience, energy or blessings?
- C. Event centered worship
 - 1. Time of worship
 - a. Jewish Sabbath Day of rest
 - b. Christian Sunday
 - 2. Place of worship
 - a. Jewish tabernacle and temple
 - b. Christian church buildings
 - Procedures of worship
 - a. Rituals, liturgy, programs, art forms, productions
- IV. Christian concept of worship

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- A. Christ-centered worship. Christianity is Christ, so Christian worship must be Christ in action.
- B. Jesus Christ is our High Priest and worship leader Heb. 2:17; 8:1,2;9:11-14
- C. Jesus Christ is the subject and object of Christian worship
- D. Jesus Christ expresses "worth-ship" of God's character in our behavior
 - Such worship is a total life reality
 - a. Not limited by specified times
 - b. Not limited by procedures and form and patterns
 - c. Not limited by geographical location and buildings
 - 2. Christian worship is activated by God's grace
 - a. Unique expression in each individual
 - b. Spontaneous expression of God's characterP
- E. Christian's responsibility for worship
 - 1. Not man's effort Acts 17:25
 - 2. Faith our receptivity of God's activity of expressing His allglorious character.