PATIENCE

- I. Representative Biblical references
 - A. Old Testament

Exod. 34:6 - "Lord God, compassionate and gracious, slow to anger..." cf. Neh. 9:17; Ps. 86:15; 103:8; 145:8; Joel 2:13...

Prov. 14:17, 29 - "He who is slow to anger has great understanding, but he who is quick-tempered exalts folly"

- B. New Testament
 - 1. Greek *makrothumia. makro*=long; *thumos*=wrath. "long-temper"

I Cor. 13:4 - "love is patient"

Gal. 5:22 - "fruit of Spirit is love, joy, peace, patience.."

I Thess. 5:14 - "be patient with all men"

James 5:7,8 - "be patient until the coming of the Lord"

2. Greek *hupomeno. hupo*=under; *meno*=to abide. "abide under"

Rom. 5:3 - "tribulation works patience"

Rom. 15:5 - "the God of patience"

Heb. 10:36 - "you have need of endurance"

James 1:3,4 - "test of your faith produces endurance"

- II. Defining patience
 - A. Patience is not a natural trait
 - Not to be confused with
 - a. Stoicism "bear it"
 - b. Fatalism "put up with it"
 - c. Passivism "roll with it"
 - d. Escapism "move away from it"
 - e. Isolationism "shut it out"
 - f. Humanism "deal with it"
 - 2. Differing personality patterns
 - a. Some personalities have natural tendency to be flexible, tolerant, restrained, leisurely, lenient, reserved, acquiescent, easy-going, unruffled, cooperative, complacent, to defer, to overlook faults, etc.
 - b. Is this patience? Why? Why not?
 - c. Is such behavior motivated by a fear of, or avoidance of, confrontation, alienation, disharmony, disloyalty, making someone feel bad, etc.?
 - B. Patience is a divine attribute
 - 1. Character of God

Exod. 34:6 - "Lord God,...slow to anger"

I Pet. 3:20 - "the patience of God kept waiting in the days of Noah"

2. Exhibited in/by Jesus Christ

II Thess. 3:5 - "the steadfastness of Christ"

I Pet. 2:23 - "while being reviled, He did not revile in return,...but kept entrusting Himself to Him who judges righteously"

II Pet. 3:9 - "The Lord is patient toward you"

II Pet. 3:15 - "the patience of our Lord...salvation"

- 3. Divine implementation in behavior of men
 - a. "not a virtue achieved, but a character received"

Gal. 5:22 - "fruit of Spirit...patience"

Col. 1:11 - "strengthened with all power, for the attaining of all steadfastness and patience"

- C. Contexts of patience
 - Patient with people when wronged, offended, rejected, falsely accused, slighted, assaulted, treated unjustly; when people don't do it right
 - Eph. 4:2 "conduct yourselves with patience, showing forbearance to one another in love"
 - Col. 3:12,13 "put on patience, bearing with one another"
 - I Thess. 5:14 "be patient with all men"
 - II Tim. 2:24 "patient when wronged"
 - 2. Patient in trials, inconveniences, events, when things go wrong Rom. 5:3 "tribulation brings about perseverance"

 James 1:3 "the testing of your faith produces endurance"
 - 3. Patient with yourself, personal expectations, aspirations, weaknesses.
- D. Finding definition in the Greek words for "patience"
 - 1. Makrothumia "long temper"
 - a. Delayed reaction of anger, wrath, irritation, retaliation, judgment avoidance of impulsive "fight" response.
 - b. Positive response connected to "love"
 - I Cor. 13:4 "love is patient"
 - Gal. 5:22 "fruit of Spirit is love...patience..."
 - II Tim. 3:10 "patience, love, perseverance"
 - 2. Hupomeno "to abide under"
 - a. Delayed reaction of frustration, despondency, despair, panic avoidance of impulsive "fright" response.
 - b. Delayed reaction of escape, withdrawal, isolation, running away avoidance of impulsive "flight" response.
 - c. Positive response connect with "hope"
 - Rom. 5:4 "perseverance brings about proven character, and proven character, hope..."
 - Rom. 8:25 "if we hope for what we do not see, with perseverance we wait eagerly for it"
 - Rom. 12:12 "rejoicing in hope, persevering in tribulation"
 - I Thess. 1:3 "steadfastness of hope in our Lord Jesus Christ
 - 3. Together they provide more comprehensive definition
 - a. Delayed reaction to circumstances of life.
 - b. We do not make a quick reaction, because...
 - (1) God has a bigger perspective
 - (2) God has a purpose in it all
 - (3) God is in control
 - (4) God wants to act in control through you
 - (a) in grace His activity by His character
 - (b) in love that seeks highest good of others
 - (c) in thanksgiving that recognizes His grace
 - (d) in joy gladness of grace
 - (e) in hope confident expectation that He does all things well
 - (f) by faith our receptivity of His activity Rev. 13:10 "perseverance and faith"
 - (g) in action persistence, perseverance, constancy

Ps. 37:7 - "Rest in the Lord and wait patiently for Him"