DIVORCE

I. Scriptures which pertain to divorce.

Lev. 21:7,14 - (priests) "shall not take a woman divorced from her husband"

- Deut. 22:19,29 "if a man falsely accuses wife...or rapes a woman...she shall be his wife and he cannot divorce her all his days."
- Deut. 24:1,3 "if wife does not find favor in his eyes because of some indecency, he writes her a certificate of divorce and sends her out from his house."
- Isa. 50:1 (God asks) "Where is the certificate of divorce?"
- Jere. 3:1 "If a husband divorces his wife, and she goes from him, and belongs to another man, will he return to her?"
- Ezek. 44:22 (priests) "shall not marry a divorced woman"
- Mal. 2:16 "I hate divorce," says the Lord."
- Matt. 5:31,32 Quotes Deut. 24 "But I say to you that everyone who divorces his wife, except for the cause of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery."
- Matt. 19:3,7,8,9 (Pharisees) "Is it lawful for a man to divorce his wife for any cause at all? (Jesus) "Moses permitted you to divorce your wives; but from the beginning it has not been this way. I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery."
- Mark 10:2,4,11,12 (parallel to Matt. 19)
- Luke 16:18 "Everyone who divorces his wife and marries another commits adultery; and he who marries one who is divorced from a husband commits adultery."
- I Cor. 7:10-16 "the wife should not leave her husband..the husband should not send his wife away. If unbelieving one leaves, the brother or the sister is not under bondage in such cases."
- II. God's intent for marriage relationship.
 - A. Stick like glue to mate. Gen. 2:24
 - B. "What God has joined together, let no man separate" Matt. 19:6
 - C. Intimacy of marriage oneness is utmost picture of oneness of believer and Jesus Christ Eph. 5:22-33
- III. Varying attitudes toward divorce and remarriage among Christians.
 - A. No divorce and no remarriage.
 - 1. "God hates divorce" Mal. 2:16
 - 2. Therefore the church will not allow. Roman Catholicism.
 - B. Divorce allowed, but no remarriage.
 - 1. Divorce allowed in case of adultery.
 - 2. Remarriage constitutes adulterous situation.
 - C. Divorce and remarriage allowed for adultery and desertion.
 - 1. Divorce allowed for
 - a. Adultery Matt. 5:32; 19:9
 - b. Desertion I Cor. 7:15
 - 2. Remarriage based on same allowable exceptions Matt. 19:9

- D. Divorce and remarriage allowed in variety of circumstances.
 - 1. Avoid legalism and judgmentalism.
 - 2. Cultural necessity to accommodate and respond to such with compassion.
- IV. Questions for consideration
 - A. Since Deut. 24:1-3 is quoted in New Testament, does the interpretation of these verses provide the basis for interpreting Jesus' comments on divorce?
 - 1. Divorce permitted, but not commanded.
 - 2. Was the permission of divorce for the protection of women?
 - 3. Was the permission of divorce part of the Law which was to reveal the inability of man apart from God's sufficiency?
 - B. Is adultery an act or a state of being?
 - C. If the violation of oneness has already taken place in adultery, then is remarriage still to be considered as an act of adultery?
 - D. Is divorce allowable in cases of spousal abuse? physical? emotional?
 - E. Is divorce an unforgivable sin?
 - F. Is God's grace sufficient for divorce?
 - G. Is remarriage allowable if the divorce occured prior to conversion? II Cor. 5:17
 - H. Should divorced persons be regarded as "second-class citizens" in the Church?
 - I. Should divorced persons be allowed in church leadership? I Tim. 3:2; Titus 1:6
 - J. Should divorced persons continue to engage in Christian ministry? Above reproach? I Tim. 3:2.
 - K. Is the real issue whether Christ is our righteousness (Matt. 5:20; I Cor. 1:30), rather than technicalities of adultery or divorce?
 - L. If a marital divorce serves to keep one from being "diverted" from God's purposes in their life, or serves to "divert" one from a course of self-sufficiency, can it then be regarded as serving a good purpose in one's life? Rom. 8:28.